



# American Mosquito Control Association

**Promoting Public Health and Quality of Life  
Through Mosquito Control**

[www.mosquito.org](http://www.mosquito.org)





## Who is AMCA?

- ◆ **Founded in 1935 in NJ**
- ◆ **Non-profit professional association**
- ◆ **1600+ members in 2006**
- ◆ **Made up of students, researchers, professors, regulators, public employees, private employees, industry, mosquito control district superintendents, workers, trustees, and commissioners, and many others**
- ◆ **Members in 52 countries**

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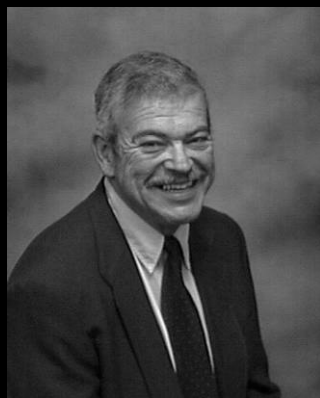
# Leadership

- ◆ **AMCA – a leader in promoting highest standards in professional mosquito control**
- ◆ **AMCA Supports Good Science**
- ◆ **Integrated Mosquito Management**
- ◆ **Recognized by EPA as outstanding participant in PESP Program**





# 2007-2008 Officers



Gene Payne  
President



Major Dhillon  
President Elect



Doug Carlson  
Vice-President



Joe Sanzone  
President 2006



Bill Opp  
President 2005



Allan Inman  
Treasurer





# 2007-2008 Directors



**Stephanie Whitman**  
Industry



**Bill Reinert**  
North Atlantic



**William Meredith**  
Mid-Atlantic



**Roxanne Connelly**  
South Atlantic



**Tom Wilmot**  
North Central



**Gary Hatch**  
West Central



**Dennis Walleto**  
South Central



**Jill Townzen**  
North Pacific



**Steve Mulligan**  
South Pacific



**Yasmin Rubio-Palis**  
Latin America



# Education and Information

- *Journal of the American Mosquito Control Association*
  - Research Articles
  - Operational and Scientific Notes
  - Electronic Publication
  -
- *AMCA Newsletter*
  - Reports from Regional Directors, Central Office, Committees and Technical Advisor
  - Recent Developments
  - Membership Notices
- *WingBeats*
  - Operational Magazine

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# Education and Information

## Publications for Sale Include:

- ♦ *Geographical Distribution of the Mosquitoes of North America, North of Mexico*
- ♦ *Bulletin #5: Manual for Mosquito Rearing*
- ♦ *Bulletin #7: Biorational Control of Mosquitoes*
- ♦ *2002 Public Health Pesticide Applicator Training Manual*
- ♦ *Mosquito Biology and Control DVD*
- ♦ **AND MORE!!!**





## **AMCA Website (Members Only Area)**

- ◆ **Search back issues of the Journal of AMCA**
- ◆ **Search for a fellow AMCA member's contact info**
- ◆ **Look at past issues of the Newsletter/WingBeats**
- ◆ **Discuss news and events in the AH Blog**
- ◆ **Download the AMCA toolkit**
  - ◆ **Contains News Release Examples**
  - ◆ **A comprehensive communications plan**
  - ◆ **Examples of letters and correspondence**
- ◆ **Up to date news articles**

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The American Mosquito Control Association  
74<sup>th</sup> ANNUAL MEETING

# Sparks

Nevada

March 2 - 6, 2008 • John Ascuaga's Nugget



# Committees

[www.mosquito.org](http://www.mosquito.org)





# Legislative & Regulatory Affairs

**Washington, D.C. – Legislative / regulatory representation through professional lobbyists. Keeps AMCA informed of breaking legislative/regulatory issues that could impact mosquito control. Also represent AMCA at selected federal agency/congress meetings, & serve as counsel, when required.**

**Technical Advisor, Joe Conlon, also attends meetings and testifies at hearings on AMCA's behalf. Joe has given AMCA a voice of sound science and reason wherever he has represented AMCA.**

**Watch monthly E-Newsletter for updates. (Contact Sarah Gazi at [sgazi@ahint.com](mailto:sgazi@ahint.com) to sign up with current email address.)**

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- **October 15, 2007, *Federal Register***
- **Draft mosquito management policy**
  - **developed to provide consistent guidance for determining the conditions under which national wildlife refuges will control mosquitoes.**

– Publication in the *Federal Register* opens a 45-day period (ending November 29, 2007) for public comment on the draft policy.

<http://a257.g.akamaitech.net/7/257/2422/01jan20071800/edocket.access.gpo.gov/2007/pdf/E7-20201.pdf>

• <http://www.fws.gov/refuges/policyMakers/NWRpolicies.html>

The American Mosquito Control Association  
74<sup>th</sup> ANNUAL MEETING

# Sparks

Nevada

March 2 - 6, 2008

John Ascuaga's Nugget

Sparks, Nevada

**Registration Opens December 2007**



## SAVE THE DATE

March 2 - 6, 2008

**AMCA**  
THE AMERICAN MOSQUITO CONTROL ASSOCIATION

15481 Commerce Parkway, Suite C • Mt. Laurel, NJ 08054, USA  
Phone: 856-479-9222 • Fax: 856-479-8523 • E-mail: [amca@mosquitomag.org](mailto:amca@mosquitomag.org)

Oct 25, 2007

### CALL FOR PAPERS

PAPER SUBMISSION DEADLINE:  
Monday, October 15, 2007, 5:00 PM EST

- General Info
- Location
- Hotel Info
- Call For Papers
- Agenda
- Transportation
- Speaker Info
- Exhibitor Info
- Sponsorship Info
- Silent Auction Info
- Tours

**What's New**

Bulletin #7: Biorational Control of Mosquitoes (Hard Copy format)

The 74th AMCA Annual Meeting

[View All Articles +](#)

Downloads

#### 2008 AMCA Annual Meeting Program Chair

**Doug Carlson**

[Dcarlson1@hotmail.com](mailto:Dcarlson1@hotmail.com)

#### Student Competition Organizer

**Roxanne Connelly**

[crr@ufl.edu](mailto:crr@ufl.edu)

#### Latin American Symposium Organizer

**Gary G. Clark**

[Gary.Clark@ARS.USDA.GOV](mailto:Gary.Clark@ARS.USDA.GOV)

#### Call for Papers

[General Papers](#)

[Student Papers](#)

[Latin America](#)

The American Mosquito Control Association (AMCA) is now inviting papers to be submitted for the 74th Annual Meeting.

#### Paper Submission Process:

All papers must be submitted online. If you are experiencing problems submitting online, please contact Sarah Gazi at [sgazi@ahint.com](mailto:sgazi@ahint.com)

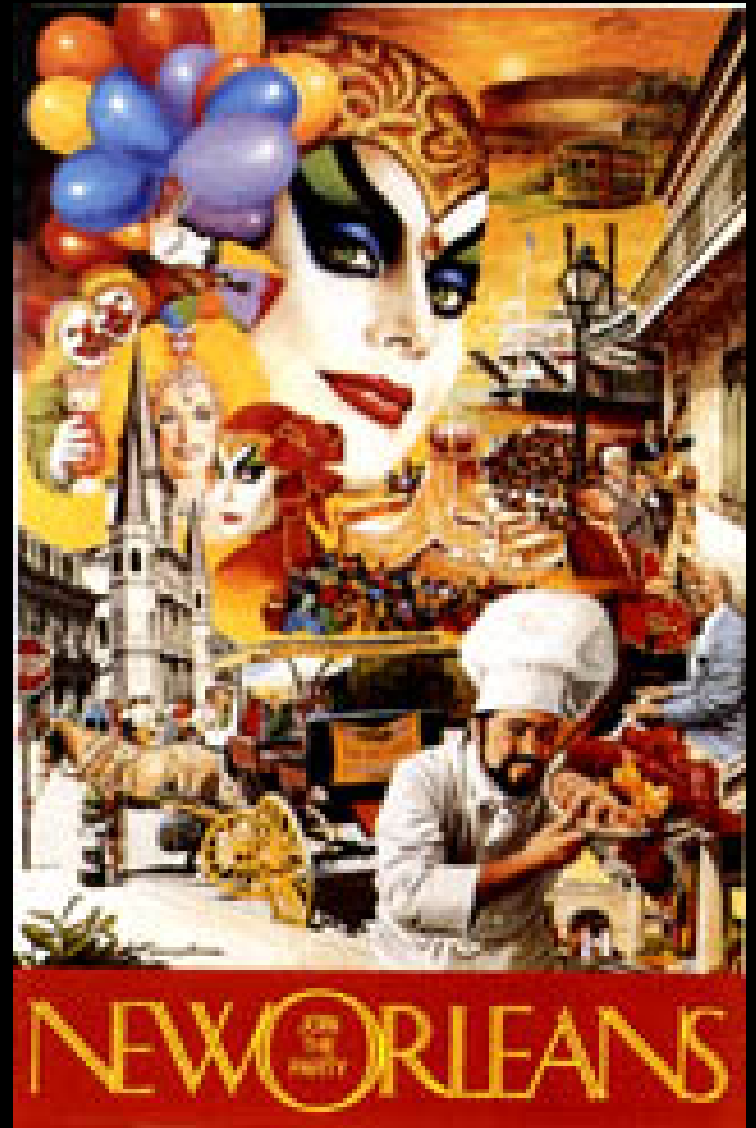
Once the paper is submitted, you will receive an email notification confirming that the paper has been received.

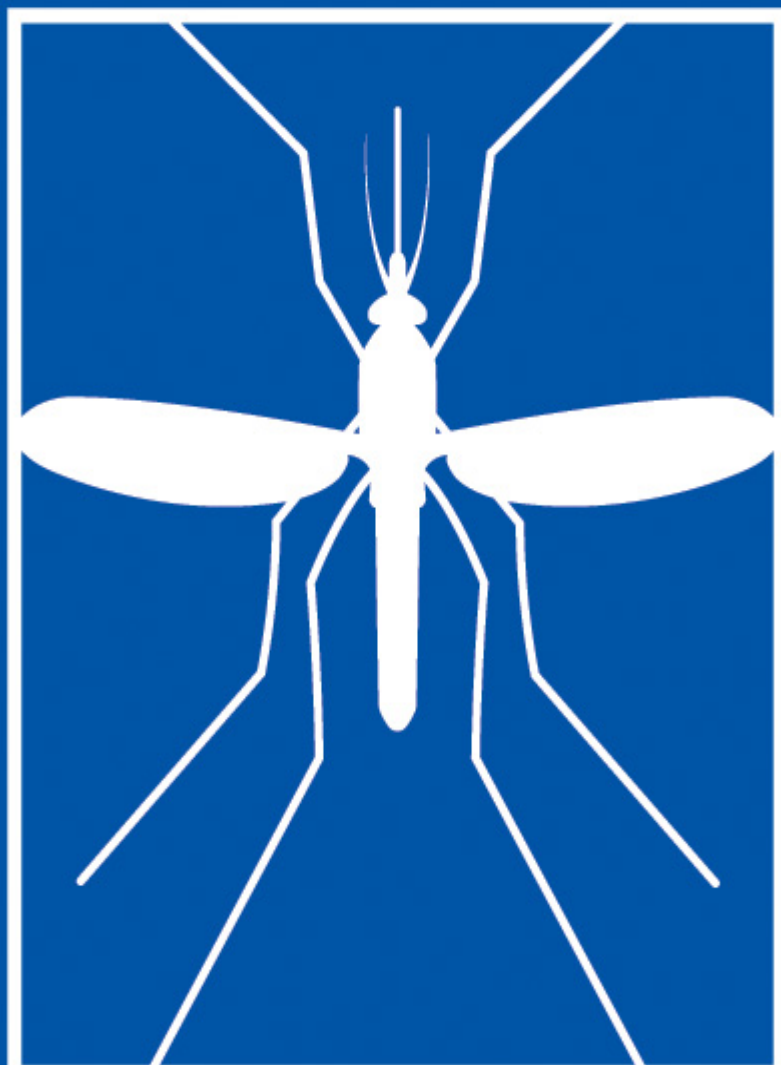
Topics can be submitted on any aspect of mosquito control including:

- Adult Control
- Disease/Vector Studies

**April 5 - 9, 2009  
75th Annual  
Meeting**

**New Orleans, LA  
at the Hilton  
Riverside**





**10<sup>th</sup> Annual  
Spring Washington Conference**

**May 5-7, 2008**

**Westin Alexandria  
Alexandria, Virginia**

**WASHINGTON**

**★ ★ DAY ★ ★**

**CONFERENCE**



**Go to [www.mosquito.org](http://www.mosquito.org) for more information on:**

- **How to become a member of AMCA**
- **AMCA Meeting Information**
- **Publications for sale**
- **State/Regional meetings**
- **How to contact AMCA**
- **[crr@ufl.edu](mailto:crr@ufl.edu)**